




## POINT-1 TO POINT-3 SCHOOL DETAILS

School Code:	28568
School UDISE:	06030108402
School Type:	High
School Name:	St. Lawrence International School Shahpur Yamunanagar
School Address:	Village Shahpur
School PinCode:	135102
School District:	Yamunanagar
Document Type (Recognition/NOC):	Recognition
Recognition/NOC Number:	3495/YNR/8th/BOSE/2017
Recognition/NOC Date:	29/11/2017
Recognition/NOC Copy:	

## ADDITIONAL INFORMATION

Name of Head/Principal of School :	Vikrant Gulati
School official mobile no (10 digit) :	9729873003
School official email-id :	lawrenceschool2016@gmail.com
School Pincode (submit in Form-6) :	135102
Name of Managing Society/Trust :	SHREE SIDDHIVINAYAK EDUCATIONAL TRUST

## POINT-5 &amp; POINT-7 (ATTACHMENTS)

Annexure A (Admission Policy):	
Annexure D :	

## POINT-4 [AFFILIATION AND ACCREDITATIONS ENJOYED BY THE SCHOOL AT VARIOUS STUDY LEVEL]

SCHOOL LEVEL:	UPTO HIGH/SECONDARY LEVEL
AFFILIATION AND ACCREDITATIONS:	CBSE

## POINT-6 [INDICATIVE AVERAGE NUMBER OF CHILDREN PER CLASS/SECTION]

GRADE	CURRENT YEAR (2023-24)			NEXT YEAR (2024-25)		
	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	AVERAGE STUDENTS PER SECTION	NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS	AVERAGE STUDENTS PER SECTION
Pre Kindergarten	3	75	25	3	82	27
Kindergarten	1	35	35	2	46	23
Grade 1	2	46	23	1	36	36
Grade 2	1	38	38	1	45	45
Grade 3	2	48	24	1	41	41
Grade 4	1	38	38	1	43	43
Grade 5	1	33	33	1	35	35
Grade 6	1	32	32	1	30	30
Grade 7	1	17	17	1	29	29
Grade 8	1	20	20	1	19	19
Grade 9	1	27	27	1	25	25
Grade 10	1	16	16	1	26	26
Grade 11	0	0	0	0	0	0
Grade 12	0	0	0	0	0	0
	<b>Total Student Strength of School</b>	425			457	

## POINT-8 [1 TO 5] [DETAILS OF MINIMUM FACILITIES BEING PROVIDED (IN CASE OF EXISTING SCHOOL, DATA FOR TWO CONSECUTIVE YEARS SHALL BE GIVEN)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
1	Total Area of Land (in Sq meters)	15353.00	15353.00
2	Total Built Up Area (in Sq meters)	3310.00	3310.00
3	Student Capacity: Built Up Area Ration	7.79	7.24
4	Capacity of Hostels (if any)	0	0
5	Built up area that is air-conditioned (if any)	360.00	360.00

## POINT-8 [06 (A TO B)] [AVAILABILITY OF DEDICATED SPACES (IN NUMBERS)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (a)	Library (if yes, then no.)	1	1
6 (b)	Medical Facility	Yes	Yes

## POINT-8 [06 (C)] [SPORTS INFRASTRUCTURE (IF ANY)]

S#	Sports Infrastructure Name	CURRENT YEAR (2023-24)	NEXT YEAR (2024-25)
1	Play Ground	1	1
2	Basket Ball Court	1	1

## POINT-8 [06 (D)] [CO-CURRICULAR INFRASTRUCTURE (IN NUMBERS)]

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (d-1)	Music Room (if yes, then no.)	1	1
6 (d-2)	Dance Room (if yes, then no.)	1	1
6 (d-3)	Art and Craft Room (if yes, then no.)	1	1

**POINT-8 [06 (D-4 to D-5)] [CO-CURRICULAR INFRASTRUCTURE ADDITIONAL ROOMS (IF ANY)]**

S#	Additional Room Name	CURRENT YEAR (2023-24)	NEXT YEAR (2024-25)
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**POINT-8 [6 (E TO H)] [LAB (IN NUMBERS)]**

S#	DETAILS	CURRENT YEAR	NEXT YEAR
6 (e)	Computer Lab (if yes, then no. of lab)	1	1
6 (f)	Physics Lab (if yes, then no. of lab)	0	0
6 (g)	Chemistry Lab (if yes, then no. of lab)	0	0
6 (h)	Biology Lab (if yes, then no. of lab)	0	0

**POINT-8 [06 (I to J)] [ADDITIONAL LABS (IF ANY)]**

S#	Additional Lab Name	CURRENT YEAR (2023-24)	NEXT YEAR (2024-25)
1	Composite Science Lab	1	1

**POINT-8 [6 (K TO L)] [AVAILABILITY OF OTHER DEDICATED SPACES (IN NUMBERS)]**

SERIAL NUMBER	DETAILS	CURRENT YEAR (2023-24)	NEXT YEAR (2024-25)
6 (m)	Multipurpose Hall (if yes, then no.)	1	1
6 (n)	Auditorium (if yes, then no.)	1	1


**POINT-8 [7 TO 13] [(IN NUMBERS)]**

S#	DETAILS	CURRENT YEAR	NEXT YEAR
7	Number of library books	3750	3912
8	Availability of drinking water facilities	Yes	Yes
9	Availability of separate toilet facilities		
9 (a)	For Staff (No. of toilets)	2	2
9 (b)	For Boys (No. of toilets)	14	14
9 (c)	For Girls (No. of toilets)	16	16
10	Career Counselling	Yes	Yes
11	Behavioural Counselling	Yes	Yes
12	Special Learning Needs	Yes	Yes
13	English Support Program	Yes	Yes

**POINT-9 [STAFF DETAILS (NOTE:- INCLUDING CONTRACTURAL SERVICES)]**

<b>[CURRENT YEAR ACADEMIC STAFF (IN NUMBERS)] Student Teacher Ratio: 17:1</b>				
PRT	PGT	TGT	OTHER	TOTAL
9	0	7	9	25
<b>[NEXT YEAR ACADEMIC STAFF (IN NUMBERS)] Student Teacher Ratio: 18:1</b>				
PRT	PGT	TGT	OTHER	TOTAL
10	0	7	8	25

**POINT-10 & POINT-12 & POINT-13**

THIS IS TO CERTIFY THAT THE AVERAGE PERCENTAGE PER CAPITA INCREASE OF MONTHLY SALARY OF TEACHING STAFF WHO WERE IN SCHOOL IN JANUARY 2023 AND WERE ALSO IN SCHOOL IN JANUARY 2024 IS :	10.64 (Maximum Permissible should be <= 10.64)
ATTACHMENT OF SELF DECLARATION BY A RECOGNISED SCHOOL REGARDING CERTAIN INFORMATION RELATES TO POINT-10 & POINT-12 & POINT-13	

**SELF DECLARATION STATEMENT BY SCHOOL**

1) THE SCHOOL/APPLICANT WILL BE RESPONSIBLE FOR ANY MISTAKE COMMITTED IN THE ONLINE APPLICATION FORM, DEPARTMENT SHALL NOT BE RESPONSIBLE OR LIABLE IN ANY WAY.  
 2) SCHOOL/APPLICANT HAVE READ THE GENERAL GUIDELINES CAREFULLY FOR FILLING THE FORM-6 PORTAL.

IT IS CERTIFIED THAT THE ABOVE SAID INFORMATION, PROVIDED BY SCHOOL IS TRUE AND IF ANYTHING IS FOUND WRONG, SCHOOL SHALL BE RESPONSIBLE FOR CANCELLATION OF PERMISSION/RECOGNITION.